



## 2024 Huntington Lake Loggers Jamboree Queen Scholarship

### APPLICATION OVERVIEW

The *Huntington Lake Loggers Jamboree* is organized and produced by the Pine Ridge Booster's Club. This event pays tribute to the loggers of time past and those still keeping the industry alive today. Participants in the Jamboree help us appreciate and honor the loggers' craft and hard work, while celebrating those that continue to perfect their skill with continued respect for the industry. All proceeds from the Jamboree go directly to the Pine Ridge Boosters General Fund, to keep local school facilities, programs, extracurricular and enrichment programs going year after year in our mountain community.

The *Loggers Jamboree Queen* is the best representation of our community's youth and future. The top 5 applicants will be awarded placement in the Jamboree Queen Court and receive a \$150 award, announcement will be made at scholarship night.. These community ambassadors will be guests of honor at the Jamboree Queen Fundraiser event at the Shaver Lake Museum, be provided with professional headshots for event promotion, biographies printed in the Mountain Press and event program. This is a prestigious title and an amazing addition to any resume. The applicant that generates the highest raffle ticket sales will be awarded the title of Jamboree Queen and a \$1500.00 scholarship at the August 6th event.

#### Eligible applicants must:

- Be a current Junior or Senior female that lives within the Sierra Unified School District boundaries.
- Be graduating in good standing with a minimum 2.8 G.P.A..
- Seek enrollment in a postsecondary degree program at an accredited two or four-year college, university or vocational-technical school.
- Attend the Sunday May 26th, 2024 fundraiser dinner.
- Attend the August 4th Loggers Jamboree at Huntington Lake along with 1 additional member/volunteer of support. Duties will include raffle ticket sales and appearances on stage for awards & recognitions.

#### Eligible applicants must submit the following documents for consideration.

- Completed and signed Application Form
- Essay of 1000 words or less;
  - o What are the qualities that best represent our mountain community?
- If selected & awarded, Fall Course Schedule and proof of enrollment.

Tess Erdman, President / 559.960.5014 / 45828 Auberry Rd, Auberry, CA 93602 / prsboosters@gmail.com



# PINE RIDGE BOOSTERS

## Loggers Jamboree Queen Application

Must be completed and returned to Pine Ridge Boosters by April 15, 2024.

Finalists will be announced May 2024

### Personal Information

Name: \_\_\_\_\_

Address: \_\_\_\_\_ City: \_\_\_\_\_ Zip: \_\_\_\_\_

Student Email: \_\_\_\_\_ Student Phone: \_\_\_\_\_

Birth Date: \_\_\_\_\_ Current School: \_\_\_\_\_

Parent/Guardian #1 Name: \_\_\_\_\_ Occupation: \_\_\_\_\_

Parent/Guardian #2 Name: \_\_\_\_\_ Occupation: \_\_\_\_\_

List of brother/sisters who live at home:

Name	Age	School
_____	_____	_____
_____	_____	_____
_____	_____	_____
_____	_____	_____

List of schools you have attended:

Elementary: \_\_\_\_\_

Junior High: \_\_\_\_\_

High School: \_\_\_\_\_

List other people your parents/guardians help support and will be supporting during the next school year:

\_\_\_\_\_

\_\_\_\_\_

List immediate family members who will be attending some form of higher education during the next school year (not including yourself):

Name	School Attending	Full-time / Part-time
_____	_____	_____
_____	_____	_____
_____	_____	_____

What is your family's annual income?

Under \$15,000       \$15,000-\$25,000       \$25,000-\$35,000       \$35,000-\$50,000  
 \$50,000-\$75,000       \$75,000-\$100,000       Over \$100,000

When you graduate from high school, what type of higher education do you plan on attending?

(circle one)

Trade School       Community College       University/4-Year College       Private College

What college(s) are you applying/planning to apply to?

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

What have you chosen as your major field of study? What would you like to study in the future?

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

Student Signature

Date

45828 Auberry Rd, Auberry, CA 93602

/

prsboosters@gmail.com